

Ark Valley Race Group – NEOkla, Oklahoma, Wichita Regions
March 30-31, 2019
Hallett Motor Racing Circuit
Sanction # 19-ST-6145

### SUPPLEMENTAL REGULATIONS

This event is governed by the 2019 General Competition Rules (GCR) and Category Specifications, as amended for 2019 per "FasTrack", these Supplemental Regulations and the 2019 Mid-Am Regulations.

#### I. REGISTRATION and FEES

- **A. TEST DAY:** Hallett Motor Racing Circuit is holding a Test & Tune on March 29. This is a track test day **AND IS NOT** covered under the SCCA event sanction and insurance. Register at <a href="http://www.hallettracing.net/events/">http://www.hallettracing.net/events/</a>.
- **B. ENTRY FEES:** Super Tour Entry Fee: \$495; Second entry/same driver \$350 for both days. Each SRF3, FE, FE2 entry will be charged an additional \$30.00 compliance fee per entry for the weekend. Each SM entry will be charged an additional \$20.00 compliance fee per entry for the weekend. MiDiv drivers wishing to earn points in non-Runoffs classes per the MidAm Rules should notify the registrar with the class information.
- C. PAYMENTS & REFUNDS: Online entry available at <a href="www.motorsportreg.com">www.motorsportreg.com</a>. Please be sure to provide cell phone numbers when registering for contact at the track if necessary. Registrar: Betty Martin, 5421 E. 21 Place, Tulsa, OK 74114, 918-744-6392, between 9 A.M. and 9:00 P.M. E-mail: <a href="mailto:btymartin@AOL.com">btymartin@AOL.com</a>.
- D. PASSES: Up to 6 crew passes provided at no charge. Paddock passes are available for \$5 each.
- **E. PADDOCK/PARKING INFORMATION:** Load-in will begin for participants at 5 pm on Friday unless participating in the Thursday Test Day. Electrical hookups are available in the paddock area for a fee. Arrangements for the use of electricity must be made with track management.
- **F. PREFERRED NUMBERS:** Every effort will be made to honor Conference Preferred Numbers until 14 days (March 15) prior to the event. If two drivers holding the same Preferred Number request that number for the same run group, the number will be assigned to the driver with the earliest request. Secondary preference will be given to MiDiv Preferred number holders. At noon on March 15, all unused Majors reserved numbers will be released on a first-come, first-served basis. MiDiv Preferred Number deadline is Thursday, March 21.
- **G. FREE ENTRY GIVEAWAY:** A free entry will be awarded to one driver registering for the event a minimum of 14 days prior to the weekend. Driver name will be drawn at the event party or other designated time.

#### II. DRIVER INFORMATION

- **A. DRIVER ELIGIBILITY:** Drivers must be a current member of the SCCA and hold a SCCA Full Competition license or a full SCCA Pro license to participate in this event. If you do not have the proper credentials it is your responsibility to contact the Registrar prior to the event.
- B. CAR ELIGIBILITY: Competition is open to all cars conforming to the GCR, as amended.
- **C. TIMING & SCORING:** All cars are required to use fully operational MyLaps/AMB TranX260 or X2 transponders, and the driver is responsible for providing correct information to Timing & Scoring. Make sure your transponder is on and functioning for ALL SESSIONS including during the Test Day. It is the responsibility of the driver to replace any transponder that does not work. Drivers are not guaranteed times if the transponder is not working. Drivers with a transponder issue on-track may be notified by a sign bearing the letter "T", with their car number, at start/finish. (HMRC has transponders available for rental). Efforts will be made to broadcast Sector times during all sessions.
- **D. COURSE:** The course is a 1.8-mile road course, asphalt surface, minimum width of 34 feet, with numerous elevation changes. Race direction is COUNTER-CLOCKWISE.
- **E. BLACK FLAG:** Black flags will be displayed at start/finish and station 4. Drivers should report to the steward in the pit lane.
- **F. WARM-UP SESSIONS/HARDSHIP LAPS:** Any driver requesting a hardship lap must seek permission to do so from the Race Director.











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- **G. FLAT TOW:** There will be no attempt at bump starting a vehicle while under flat tow. Drives must have, at a minimum, a race helmet, gloves, and lap belt in place anytime the race car is under flat tow on the race course.
- **H. AWARDS:** Trophies for all races will be awarded in accordance with the GCR. Trophies will be presented at the event. SCCA U.S. Majors Tour and Hoosier Racing Tire SCCA Super Tour points will be awarded in accordance with the GCR and these Supplemental Regulations.
- VICTORY LAPS: Winners of all races will receive a checkered flag. For Sunday races only, following the cool down lap, the winner of each class should proceed immediately to pit central/start stand where they will receive a checkered flag and proceed on course for a single Victory Lap. Drivers need not wear their helmet or gloves during the victory lap, passengers are permitted in accordance with GCR 6.11.7. Drivers shall maintain a safe speed and be wary of safety vehicles that may be on course.

#### III. CAR SAFETY and TECH INSPECTION

- **A. TECH CARDS:** Tech cards will be pre-printed with information you provide during your online registration in MotorsportReg. Please double-check the information when submitting your entry for accuracy.
- **B. DECALS:** A Hoosier SCCA Super Tour decal and a U.S. Majors Tour decal must be displayed on both sides of all competition vehicles. Competition vehicles must also display the official SCCA Road Racing decal per GCR section 9.3.28.C (Figure 4.) Stickers will be provided free of charge and may be obtained at registration and/or tech. (The official SCCA Summit Racing Equipment Road Racing decal does not serve as the Summit Racing Equipment contingency program decal.)
- **C. DATA ACQUISITION:** Hoosier SCCA Super Tour staff and their delegates may install data acquisition equipment in a competitor's car. This program is to assist the CRB in performance balancing. If selected, participation is not optional and is not protestable. The data collected from the device will not be used for compliance purposes. All cars carrying an SCCA data collection device shall report to impound after their session.
- D. SPEC MIATA COMPLIANCE: At post-race inspection, Spec Miata participants may be instructed by the designated Class Compliance Chief (CCC) to remove parts, including but not limited to the cylinder head, for disassembly and/or inspection. Competitors are responsible for performing required disassembly and/or reassembly of their car, as well as any resulting expenses incurred. The CCC will report any findings of non-compliance to the Race Director, who will then determine the need for a Chief Steward's Action (CSA) or Request for Action (RFA).
- E. SCALES: Scales will be open Saturday, 10 am 1 pm, and Sunday, 8 am 10:30 am.
- A. QUALIFYING GRID: Starting positions for the first on-track session will be set using each driver's post mark/timestamp of their Entry form. Starting positions for the Saturday race will be determined by the fastest time recorded for each car from the preceding qualifying session. Starting positions for the Sunday race will be determined by the fastest time recorded for each car during any of the preceding qualifying session(s) or the fastest lap during the Saturday race. Cars arriving at the grid after their group has been dispatched on track may, at the discretion of the Operating Steward, be held at pit out and released at the end of the pack after the field has completed the pace lap.
- **B. QUALIFYING**: A driver not qualifying within a maximum of 115% of the recognized track record of their class must obtain permission from the Race Director to race. In the case of unusual circumstances, the Race Director can waive this rule for the entire event.













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#### **HALLETT 115% CUTOFF TIMES**

| AS     | 1:37 | FE  | 1:27 | GT2 | 1:29 | SRF3 | 1:34 |
|--------|------|-----|------|-----|------|------|------|
| B-SPEC | 1:47 | FE2 | NONE | GT3 | 1:34 | STL  | 1:37 |
| EP     | 1:35 | FF  | 1:31 | GTL | 1:38 | STU  | 1:37 |
| F5     | 1:30 | FM  | 1:27 | HP  | 1:41 | T1   | 1:33 |
| FA     | 1:18 | FP  | 1:35 | P1  | NONE | T2   | 1:34 |
| FB     | 1:26 | FV  | 1:40 | P2  | 1:29 | T3   | 1:37 |
| FC     | 1:25 | GT1 | 1:25 | SM  | 1:41 | T4   | 1:42 |

#### IV. IMPOUND

- **A. DRIVERS MEETING**: <u>Impound All</u> will be given at the end of the first Qualifying session for each group to conduct a drivers meeting. Impound will be in the Tech Area. Look for the signs for proper direction.
- **B. SPLIT STARTS**: The Race Director will consider requests for split starts at the Drivers Meeting and may authorize split starts based on qualifying times.
- C. IMPOUND: <u>Saturday races</u>: The top three competitors in each class shall report to impound immediately following the completion of their race. Trophy presentations and photos will occur in the Victory Circle area near impound following the race. <u>Sunday Races</u>: The top three competitors in each class shall report to impound immediately following completion of their race, all other competitors are strongly encouraged to attend the podium festivities following their race. (Impound of all cars is encouraged following Sunday's races.) Victory celebrations and award ceremony will be conducted in the Victory Circle area near impound following Sunday's races. Hoosier SCCA Super Tour door prizes will be awarded after each group's podium ceremonies. You must be present to win.
- **D. CONTACT:** GCR Section 6.11.1.E now requires drivers involved in significant body contact to stop for review of the incident by stewards. Drivers shall satisfy this requirement by reporting to the Race Director or Chief Steward during Impound of their race group.
- **E.** The Race Director or Chief Steward may require fuel testing at Impound.

#### V. GENERAL

- **A. RACE LENGTH:** 1.8-mile; Counter-clockwise. Saturday races will be 25 minutes. Sunday races will be 35 minutes or 27 laps (not to exceed 50 miles unless approved.) When the **LAST LAP INDICATOR** is given at Start/Finish the next flag will be a checkered flag.
- **B. RESULTS:** Live timing will be available during the event at SCCA.com. Live timing information is neither official nor protestable. Results will be available on the main floor of the tower.
- C. START TIMES: Schedule times are cars on course.
- D. EVENT SCHEDULE / RUN GROUPS: Actual session start times may be delayed from the published schedule due to unforeseen circumstances during the event. It is the driver's responsibility to listen to the PA system and pay attention to activity on track. The schedule or run groups may only be changed (or start times advanced) at the discretion of the Race Director, with concurrence by the Event Chair, depending on pre-race entry counts or as needed to accommodate situations during the event.
- **E. CANCELLATION:** If part of an event is cancelled for reasons of safety or forces beyond our control as provided by GCR Appendix B 1.2.A., points will be awarded based on race grids.
- **F. CLOTHING:** Safe apparel must be worn in the pits at all times (including closed toe shoes). Crew members on pit lane must display their event credentials at all times while on pit lane.
- G. PIT LANE: Drivers are to maintain a safe speed on Pit Lane with absolutely no racing.
- **H. TRACK:** The track is closed to all vehicular traffic except officials both before and after the event. No more than 45 race cars will be allowed on the track at one time unless permitted by the Executive Steward.













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- RADIO FREQUENCIES: Race control frequencies are 152.3450 and 157.6050. Do not use these for team communications.
- J. RESTRICTED AREAS: Admission to restricted areas (false grid, racing pits, tech area, etc.) will be by properly credentialed SCCA Photo ID only. During trophy presentations the Victory Circle area will be designated as a cold area.
- K. TIRE VENDOR: TBD
- L. FUEL PROVIDER: Hallett Motor Racing Circuit

#### VI. TRACK RULES

- **A.** Racing fuel, air, and water will be available in the paddock
- **B.** Speed limit for ALL VEHICLES in the paddock is 10 MPH.
- **C.** Bicycles and two, three, and four-wheeled motorized vehicles must be operated by a licensed driver.
- **D.** Camping by participants is allowed in non-restricted areas of the track.
- E. No motor homes, transports, or race cars on trailers are allowed on the track or on the pit-grid area paving.
- F. No loud music or noise between 10 P.M. and 6:30 A.M.
- **G.** All pets must be on a leash and attended at all times.
- **H.** No products, concessions, or services shall be sold, advertised, or promoted on Hallett property without the proper liability insurance certificates on file and the express written consent of Hallett Motor Racing Circuit.
- **I.** Smoking is not permitted on the second floor of the tower building.
- J. Used oil must be disposed of in the provided receptacles and used tires must not be left at the track.
- **K.** Licensor will assess a charge of \$100.00 for each stake or hole put in the asphalt by any competitor or member of licensee's organization.













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### **EVENT SCHEDULE**

#### **Race Groups**

| Group 1 | F500, FF, FV               | Group 5 | SRF3                            |
|---------|----------------------------|---------|---------------------------------|
| Group 2 | SM                         | Group 6 | FA, FB, FC, FE, FE2, FM, P1, P2 |
| Group 3 | GT1, GT2, GT3, GTX, AS, T1 | Group 7 | STL, STU, T2, T3, T4            |
| Group 4 | EP, FP, HP, GTL, B-Spec    |         |                                 |

#### Friday, March 29, 2019

| ,,,,,,,           | Total Total Book Market Control Control Additional Control Con |
|-------------------|--|
| 8:00 AM – 5:00 PM | Track Test Day – Not sanctioned by SCCA. Additional entry fee applies.  Contact HMRC at (918) 356-4814 or connie@hallettracing.net   |
|                   | ` '  |
| 5:00 PM           | Paddock opens for those not participating in the Track Test Day  |
| 6:00 PM - 9:00 PM | Registration/Tech – First Floor of the Tower   |

#### Saturday, March 30, 2019

| 7:00 AM - 12:00 PM |                               | Registration – First Floor of the Tower |          |                       |  |  |
|--------------------|-------------------------------|---|----------|-----------------------|--|--|
| 7:00 AM - 12:00 PM |                               | Tech Inspection/Scales at the Tech Shed |          |                       |  |  |
| 8:00 AM            | 20                            | minute Qualifying, Group 1              | 12:20 PM | 25 min. Race, Group 1 |  |  |
| 8:30 AM            | 20                            | minute Qualifying, Group 2              | 12:55 PM | 25 min. Race, Group 2 |  |  |
| 9:00 AM            | 20                            | minute Qualifying, Group 3              | 1:30 PM  | 25 min. Race, Group 3 |  |  |
| 9:30 AM            | 20                            | minute Qualifying, Group 4              | 2:05 PM  | 25 min. Race, Group 4 |  |  |
| 10:00 AM           | 20                            | minute Qualifying, Group 5              | 2:40 PM  | 25 min. Race, Group 5 |  |  |
| 10:30 AM           | 20 minute Qualifying, Group 6 |   | 3:15 PM  | 25 min. Race, Group 6 |  |  |
| 11:00 AM           | 20 minute Qualifying, Group 7 |   | 3:50 PM  | 25 min. Race, Group 7 |  |  |
| 11:20 AM LUNCH     |                               |   | ·        |                       |  |  |

Saturday Night Participant Dinner at the Tower
Begins approx. 30 minutes after the last session for Workers, Drivers and Crew Members.

#### Sunday, March 31, 2019

| 7:30 AM – 12:00 PM   | Registration – First Floor of the Tower |  |                                    |  |  |
|--|---|--|------------------------------------|--|--|
| 7:30 AM – 12:00 AM Tech Inspection/Scales at the Tech Shed |   |  |                                    |  |  |
| 8:00 AM  | 15 minute Qualifying, Group 1           | 11:20 AM                                 | 35 min. Race (27 lap max), Group 2 |  |  |
| 8:20 AM  | 15 minute Qualifying, Group 2           | 12:00 PM                                 | LUNCH                              |  |  |
| 8:40 AM  | 15 minute Qualifying, Group 3           |  | 35 min. Race, Group 3 (27 lap max) |  |  |
| 9:00 AM  | 15 minute Qualifying, Group 4           | 1:50 PM                                  | 35 min. Race, Group 4 (27 lap max) |  |  |
| 9:20 AM  | 15 minute Qualifying, Group 5           | 2:40 PM                                  | 35 min. Race, Group 5 (27 lap max) |  |  |
| 9:40 AM  | 15 minute Qualifying, Group 6           |  | 35 min. Race, Group 6 (27 lap max) |  |  |
| 10:00 AM   | 15 minute Qualifying, Group 7           | 4:20 PM                                  | 35 min. Race, Group 7 (27 lap max) |  |  |
| 10:30 AM   | 35 min. Race (27 lap max), Group 1      | Thanks for racing with us! Safe Travels! |                                    |  |  |

PLEASE NOTE: Scheduled sessions are approximate and are for planning purposes only. Actual start times may vary based on forces of nature and on-track incidents. Stewards will not take actions on minor schedule changes.

### **RACE OFFICIALS**

| Race Chair          | Neil Cox                | Starter           |                            |
|---------------------|-------------------------|-------------------|----------------------------|
| Race Director       | Ken Patterson           | Grid              | Vicki Jarecke              |
| Series Admin.       | Deanna Flanagan         | Registration      | Betty Martin               |
| Series Tech Admin.  | Scott Schmidt           | T&S               | Charlene & Bruce Bettinger |
| Series T&S Resource | Bill Skibbe/Carol Reber | F&C               |                            |
| Chief Steward       |                         | Course Marshal    |                            |
| Chair SOM           |                         | Tech              |                            |
| Safety Steward      |                         | Series PR Manager | Reece White                |













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**PLEASE TYPE OR PRINT LEGIBLY** (Online Event Registration is available at MotorsportReg.com)

| Driver's Name   |   |                                 |                         |           |                    |                                   |
|---|---|---------------------------------|-------------------------|-----------|--------------------|-----------------------------------|
| Phone   |   | Cell Ph                         | one                     |           |                    |                                   |
| Address   |   | City                            |                         | _State    | Zip                |                                   |
| E-Mail address  |   |                                 |                         |           |                    |                                   |
| SCCA Region   | Region No                                       | Men                             | nbership/Lic. No        |           |                    |                                   |
| In emergency notify   |   |                                 | PI                      | none      |                    |                                   |
| Address   |   |                                 |                         |           |                    |                                   |
| Entrant   |   |                                 |                         |           |                    |                                   |
| CAR INFORMATION Number Desired (1)(2)_  |   |                                 |                         |           | ss                 |                                   |
| Make/Model  | Transponde                                      | er#                             | Displ                   |           | _ Color            |                                   |
| READ AND SIGN: I agree to corto this event. I FURTHER AFFIR in which it is entered. I am a mDRIVER'S SIGNATURE    | M that the car I have ember in good standi      | entered co<br>ng of the S       | mplies with all the red | quirement | ts for the class   | and category                      |
| Entrant's Address/street/city/s   | _   |                                 |                         |           |                    |                                   |
| Please check all applicable fee Entry: Majors Race: \$495 Compliance: SM add \$20.00 Check method of payment: Che | s:<br>Second entry/<br>SRF3, FE and FI          | same drive<br>E2 add \$30.<br>n | r: Both days: \$350     |           | Organize<br>No/Cls | er Use Only Race or Waiver Page # |
| Majors Conference Preferred I<br>MIDIV PREFERRED NO. DEADL<br>Make checks payable to Ark V                        | INE – March 21                                  | 15                              |                         |           | Cash               | Check/CC                          |
| Mail entries to: Betty Martin, Registrar 5421 E 21 Place; Tulsa, OK 74114-2223                                    | Email: <u>Btymartin@ac</u> (please do not phone |                                 |                         |           | Postmark           | Rec'd                             |
| Tuisd, ON 74114-2225  |   |                                 |                         |           | Posted             | Control No.                       |









